

SPANISH WATER DOG CLUB
JUDGES QUESTIONNAIRE

PLEASE PRINT ALL DETAILS, THANK YOU



Title and Name:	
Address including Post Code:	
Tel. No:	
Email Address:	
Kennel Name / Affix:	
I am applying for upgrade / inclusion on the A3 / B / C list or JEP 1-4: Please Specify	
<u>Please provide copies of all relevant certificates</u>	Attached Yes / No

1. Do you own / handle Spanish Water Dogs?	Yes / No
2. If yes, give the registration date of first dog in your name or first handling date:	
3. How many SWD have you owned?	Yes / No
3a. How dogs in your name have gained their Stud Book Numbers? Please provide details: Name	Stud book number
4. Have you judged SWD in the UK?	Yes / No
5. Date of first judging appointment for SWD in the UK?	
6. Have you attended at least one Breed Seminar run by the SWD Club, in accordance with the KC Code of Best Practice and passed a Multiple Choice Exam and/or assessment? Please provide certificates with your application.	
Multiple Choice Exam: Pass Date	Yes / No
Hands-on Assessment: Pass Date	Yes / No

<p>7. Do you own other breeds? If Yes please list: Date first dog registered in your name and Breed</p>	<p>Yes / No</p>
<p>8. Do you judge other breeds at Open shows? If Yes please list: Date of 1st ever judging appointment and Breed. (Continue on a separate sheet if necessary_</p>	<p>Yes / No</p>
<p>9. Do you award CCs in any breed? If Yes please list and go to question 14 Please list:</p>	<p>Yes / No</p>
<p>10. Please state by date and show where you have Stewarded. PLEASE attach a list with required details</p>	<p>List attached Yes / No</p>
<p>11. Have you attended a Seminar given by a KC Accredited Trainer on the requirements of a Dog Show Judge and passed the examination? Please give details: Date: Trainer:</p>	<p>Yes / No</p>
<p>12. Have you attended a seminar given by a KC Accredited Trainer on Conformation and Movement? Please give details: Date: Trainer:</p>	<p>Yes / No</p>
<p>13. Have you attended a Points of the Dog Hands-on Assessment conducted by a KC Accredited Trainer and passed the assessment? Please give details: Date: Trainer:</p>	<p>Yes / No</p>

I declare that the information given is correct.

I am applying for upgrade / inclusion on the A3 / B / C list or JEP 1,2,3 or 4: Please circle as appropriate:

A3 only: date and society name, where Field Trial / GWT attended _____

I understand that all information will be stored on computer by the SWD Club. If either my details or judging experience changes, I accept that it is my responsibility to inform the SWDC.

I confirm that I have no objection to my details being displayed on the SWDC website.

Signed: _____

Print Name: _____ Date: _____

JSC Chairman: _____ Date Received: _____

Return to Sue Nichols-Ward, 110 Newpool Road, Knypersley, Stoke on Trent, Staffs ST8 6NS or email to jsc.swdc@gmail.com , attaching copies of all necessary seminar certificates and attachments.

The criteria for the Judges List can be downloaded from the SWDC website.

PLEASE NOTE:

All updates/applications must be in by **30th November** at the latest for the new list, Published on 1st January.

Forms arriving after that date will be dealt with on a quarterly basis.